

Kenton Parish Council

www.kentondevon.org.uk

Clerk - Mrs Suzanna Hughes LL.B (Hons)
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To: Councillors D Blount, H Bright, J Hare, K Savill & D Smith

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held in Kenton Victory Hall on **WEDNESDAY 10 APRIL 2024 at 7.30pm.**

Also invited: County Councillor Connett, District Councillor Taylor & Community Police Officers.

Members of the press and public are welcome.



Suzanna Hughes
Clerk to the Parish Council

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies of absence

2. OPEN FORUM

Members of the public are invited to address the Council

3. DECLARATIONS OF INTEREST

Members to be reminded of their responsibility to continually update their Notice of Registerable Interests and invited to state whether they have any interest in the items to be discussed during this meeting in accordance with the Council's Code of Conduct. Unforeseen requests for a Dispensation to be considered at this point only if there was no way a Councillor would have been aware of such before the meeting.

4. RATIFICATION OF MINUTES

To approve, sign and adopt the minutes of the Parish Council meeting held on 13 March 2024

5. REPORTS

- 5.1 Police and Community Speedwatch Report
- 5.2 County Councillor's Report
- 5.3 District Councillor's Report
- 5.4 Volunteer Flood Warden's Report
- 5.5 Action Report on outstanding matters not otherwise listed on the agenda

6. BROOK PATH & SLITTERCOMBE LANE CULVERT

Update

7. FINANCE AND GOVERNANCE

- 7.1 To receive finance report and approve payments
- 7.2 Kenton in Bloom - to consider making a small grant to cover the cost of their public liability insurance

8. PLANNING

8.1 New planning applications/appeals

8.1.1 [24/00468/LBC – Lyson Cottage, Kenton](#)

Alterations including extension to canopy, removal of flue, replacement window and door

8.1.2 [24/00131/LBC – Kenton Primary School, Mamhead Road, Kenton](#)

Restoration of the entrance door and internal works

8.1.3 [24/00551/CLPD – 18 Staffick Close, Kenton](#)

Certificate of Lawfulness for proposed rear extension and side passageway infill

8.2 **Decisions**

To report any decisions

9. **VILLAGE MAINTENANCE**

To note that Plant Tech have been awarded the contract for the village maintenance from 1 April 2024 - 31 March 2025

10. **HIGHWAYS & FOOTPATHS**

Residents are encouraged to report all potholes:

<https://www.devon.gov.uk/roads-and-transport/report-a-problem/report-a-pothole/>

To report any new highways/footpath issues and update on matters previously reported

11. **CAR PARK AND TRIANGLE**

11.1 To receive a request to use the Triangle and the verge leading to Orchard Way to display scarecrows as part of this year's Scarecrow Festival

11.2 To report any matters requiring attention

12. **PLAYING FIELD & HARD COURT**

Report and update

13. **MEMBERS' ITEMS FOR INFORMATION OR GENERAL DISCUSSION, FOR INCLUSION ON FUTURE AGENDAS AND/OR ITEMS REQUIRING URGENT ATTENTION**

Members are reminded that they have not received the statutory notice of this business to be transacted and should therefore recognise that any decision made may be taken to be unlawful if challenged in the future

14. **CORRESPONDENCE**

Clerk to notify councillors of relevant correspondence received during the month not otherwise emailed for information or dealt with above.

15. **DATE OF NEXT MEETING**

To confirm that the Annual Meeting of the Council will be held on 8 May 2024

4 April 2024

Item 7:

Expenditure

Payment type	Payee	Details	Amount
Standing Order	Salaries	March	£527.62
Online	HMRC	PAYE (Q4)	£17.40
Online	Ronnie Richards Memorial Charity	Replacement defibrillator pads	ftbc

Income (9 March – 4 April 2024)

Date received	Received from	Details	Amount
None	-	-	-

Bank Balance at 4 April 2024

Current account	£19,702.99
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